

**APPLICATION FOR  
FEDERAL ASSISTANCE**

Version 7/03

<b>1. TYPE OF SUBMISSION:</b> Application <input type="checkbox"/> Construction <input checked="" type="checkbox"/> Non-Construction		<b>2. DATE SUBMITTED</b> 16 December 2020	Applicant Identifier
<input type="checkbox"/> Pre-application <input type="checkbox"/> Construction <input type="checkbox"/> Non-Construction	<input type="checkbox"/> Construction <input type="checkbox"/> Non-Construction	<b>3. DATE RECEIVED BY STATE</b>	State Application Identifier
		<b>4. DATE RECEIVED BY FEDERAL AGENCY</b>	Federal Identifier TN-18621-A

**5. APPLICANT INFORMATION**

Legal Name: City of Oak Ridge	Organizational Unit: Department:
Organizational DUNS: 049467152	Division:
Address: Street: PO BOX 1	Name and telephone number of person to be contacted on matters involving this application (give area code) Prefix: Dr. First Name: Mark
City: Oak Ridge	Middle Name: S
County: Anderson	Last Name: Watson
State: TN Zip Code: 37831	Suffix:
Country: USA	Email: MWatson@oakridgetn.gov

**6. EMPLOYER IDENTIFICATION NUMBER (EIN):**  
62-6018662

Phone Number (give area code) 865-425-3550	Fax Number (give area code)
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**8. TYPE OF APPLICATION:**  
 New  Continuation  Revision  
If Revision, enter appropriate letter(s) in box(es)  
(See back of form for description of letters.)  
Other (specify)

**7. TYPE OF APPLICANT:** (See back of form for Application Types)  
C (Municipality)  
Other (specify)

**9. NAME OF FEDERAL AGENCY:**  
Appalachian Regional Commission

**10. CATALOG OF FEDERAL DOMESTIC ASSISTANCE NUMBER:**  
TITLE (Name of Program): ARC Area Development, Automotive and Aviation  
23-002

**11. DESCRIPTIVE TITLE OF APPLICANT'S PROJECT:**  
The funds will be utilized as a part of planning and design funding for a new General Aviation Airport in Oak Ridge Tennessee.

**12. AREAS AFFECTED BY PROJECT (Cities, Counties, States, etc.):**  
Oak Ridge, Anderson and Roane Counties, Tennessee

**13. PROPOSED PROJECT**  
Start Date: Ending Date:

**14. CONGRESSIONAL DISTRICTS OF:**  
a. Applicant 3rd b. Project 3rd

**15. ESTIMATED FUNDING:**

a. Federal	\$	3,193,097.41
b. Applicant	\$	.00
c. State	\$	
d. Local	\$	1,463,694.69
e. Other	\$	.00
f. Program Income	\$	.00
g. TOTAL	\$	4,656,792.10

**16. IS APPLICATION SUBJECT TO REVIEW BY STATE EXECUTIVE ORDER 12372 PROCESS?**  
a. Yes.  THIS PREAPPLICATION/APPLICATION WAS MADE AVAILABLE TO THE STATE EXECUTIVE ORDER 12372 PROCESS FOR REVIEW ON DATE:  
b. No.  PROGRAM IS NOT COVERED BY E. O. 12372  
 OR PROGRAM HAS NOT BEEN SELECTED BY STATE FOR REVIEW

**17. IS THE APPLICANT DELINQUENT ON ANY FEDERAL DEBT?**  
 Yes If "Yes" attach an explanation.  No

**18. TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL DATA IN THIS APPLICATION/PREAPPLICATION ARE TRUE AND CORRECT. THE DOCUMENT HAS BEEN DULY AUTHORIZED BY THE GOVERNING BODY OF THE APPLICANT AND THE APPLICANT WILL COMPLY WITH THE ATTACHED ASSURANCES IF THE ASSISTANCE IS AWARDED.**

**a. Authorized Representative**

Prefix: Dr.	First Name: Mark	Middle Name: S
Last Name: Watson		Suffix:
b. Title: City Manager	c. Telephone Number (give area code): 865-425-3550	
d. Signature of Authorized Representative: <i>Dr. Mark S Watson</i>	e. Date Signed: 16 December 2020	

**BUDGET INFORMATION - Non-Construction Programs**

OMB Approval No. 0348-0044

**SECTION A - BUDGET SUMMARY**

Grant Program Function or Activity (a)	Catalog of Federal Domestic Assistance Number (b)	Estimated Unobligated Funds		New or Revised Budget		
		Federal (c)	Non-Federal (d)	Federal (e)	Non-Federal (f)	Total (g)
1. ARC SAAW	23.002	\$	\$	\$ 3,193,097.41	\$ 1,463,694.69	\$ 4,656,792.10
2.						0.00
3.						0.00
4.						0.00
5. Totals		\$	\$	\$ 3,193,097.41	\$ 1,463,694.69	\$ 4,656,792.10

**SECTION B - BUDGET CATEGORIES**

6. Object Class Categories	GRANT PROGRAM, FUNCTION OR ACTIVITY								Total (5)
	(1)	23.002	(2)	23.002	(3)	23.002	(4)	23.002	
a. Personnel	\$		\$		\$		\$		\$ 0.00
b. Fringe Benefits									0.00
c. Travel									0.00
d. Equipment									0.00
e. Supplies									0.00
f. Contractual					3,193,097.41		1,463,694.69		4,656,792.10
g. Construction									0.00
h. Other									0.00
i. Total Direct Charges (sum of 6a-6h)					3,193,097.41		1,463,694.69		4,656,792.10
j. Indirect Charges									0.00
k. TOTALS (sum of 6i and 6j)	\$		\$		\$ 3,193,097.41		\$ 1,463,694.69	\$	\$ 4,656,792.10
7. Program Income	\$		\$		\$		\$		\$ 0.00

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Standard Form 424A (Rev. 7-97)  
Prescribed by OMB Circular A-102

<b>SECTION C - NON-FEDERAL RESOURCES</b>					
(a) Grant Program	(b) Applicant	(c) State	(d) Other Sources	(e) TOTALS	
8. ARC SAAW	\$	\$	\$	\$ 0.00	
9. State of Tennessee				0.00	
10.				0.00	
11.				0.00	
12. TOTAL (sum of lines 8-11)	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	
<b>SECTION D - FORECASTED CASH NEEDS</b>					
	Total for 1st Year	1st Quarter	2nd Quarter	3rd Quarter	4th Quarter
13. Federal	\$ 0.00	\$	\$	\$	\$
14. Non-Federal	0.00				
15. TOTAL (sum of lines 13 and 14)	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
<b>SECTION E - BUDGET ESTIMATES OF FEDERAL FUNDS NEEDED FOR BALANCE OF THE PROJECT</b>					
(a) Grant Program	FUTURE FUNDING PERIODS (Years)				
	(b) First	(c) Second	(d) Third	(e) Fourth	
16. ARC SAAW	\$ 3,193,097.41		\$	\$	
17. State of Tennessee	\$ 1,463,694.69				
18.					
19.					
20. TOTAL (sum of lines 16-19)	\$ 4,656,792.10	0.00	\$ 0.00	\$ 0.00	
<b>SECTION F - OTHER BUDGET INFORMATION</b>					
21. Direct Charges:		22. Indirect Charges:			
23. Remarks:					